

## **NORTH LINCOLNSHIRE COUNCIL**

### **PLANNING COMMITTEE**

#### **MAJOR PLANNING APPLICATIONS FOR DETERMINATION BY THE COMMITTEE**

#### **1. OBJECT**

- 1.1 To inform the committee about major planning applications which are ready for determination.

#### **2. BACKGROUND**

- 2.1 This committee is required under its terms of reference to exercise the functions of the council as local planning authority for the purposes of the control of development, including the determination of applications for planning permission and other applications under the Town and Country Planning Acts, General Development Orders, and any Orders or Regulations made thereunder, and in accordance with the council's planning policies.
- 2.2 In exercising these functions the committee is required to have regard to the National Planning Policy Framework, the development plan for the area and any other material considerations. It will also take account of the duty imposed by section 17 of the Crime and Disorder Act 1998 and the requirements of the Human Rights Act 1998.

#### **3. INFORMATION**

- 3.1 Items for determination are listed in the attached schedule.
- 3.2 References to standard time limit conditions and standard outline conditions mean the conditions automatically applied by sections 91 and 92 of the Town and Country Planning Act 1990.
- 3.3 Reports will be updated at the meeting if necessary to take account of additional relevant information received after publication.
- 3.4 Plans included with reports are for identification and/or illustrative purposes only.
- 3.5 Members are due to visit the sites on the morning of the date of this meeting.

#### **4. RESOURCE IMPLICATIONS**

- 4.1 There are no staffing or financial implications arising from this report.
- 4.2 Environmental considerations are of major importance when considering planning applications and are set out in the individual reports.

## 5. RECOMMENDATION

- 5.1 That the applications be determined in accordance with the recommendations contained in the schedule.

### HEAD OF DEVELOPMENT MANAGEMENT

The Civic Centre  
Ashby Road  
SCUNTHORPE  
DN16 1AB

Reference: PW/JMC/Planning Committee 09 April 2014.doc

Date: 28 March 2014

#### **Background papers used in the preparation of this report:**

1. The applications including accompanying plans and ancillary correspondence.
2. Statutory and non-statutory consultation letters and responses.
3. Responses from parish and town councils.
4. Representations from other bodies or individuals.
5. Relevant planning policy documents.
6. Previous relevant planning decisions.

(Pursuant to section 100D of the Local Government Act 1972 any document containing 'exempt information' is excluded from this list.)

#### ***Statement of publication's purpose***

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