

**NORTH LINCOLNSHIRE COUNCIL**

**CABINET**

**OUTSTANDING ACTION FROM PREVIOUS  
MEETINGS OF THE CABINET**

**1. OBJECT AND KEY POINTS IN THIS REPORT**

- 1.1 To inform members of outstanding action from previous meetings of cabinet.

**2. BACKGROUND INFORMATION**

- 2.1 The chair requests cabinet receives a progress report on outstanding issues. It should be noted that this report is for information. Members will be able to ask questions on the individual items listed when they come to cabinet on the date indicated. These are set out below:-

<b>Minute</b>	<b>Subject</b>	<b>Responsibility</b>	<b>Remarks</b>	<b>When to be submitted for consideration</b>
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**MEETING: 28 NOVEMBER, 2007**

708	Review of the Youth Service in North Lincolnshire	Service Director Learning, Schools and Communities	Submit an action plan to a future meeting.	October Meeting
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**MEETING: 2 APRIL, 2008**

729	Local Government White Paper and Local Government and Public Involvement in Health Act 2007	Chief Executive	Submit a further reports to cabinet on key areas of implementation arising from the future publication of guidance	Report on Agenda for Meeting
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### **MEETING: 21 MAY 2008**

741	Review of Support for Small Businesses	Head of Strategic Regeneration, Housing and Development	Submit an action plan to a future meeting	October Meeting
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### **MEETING : 9 July, 2008**

748	Waste Procurement Project	Service Director Neighbourhood and Environment	Submit update reports as necessary	October Meeting
749	Shared Procurement service with North East Lincolnshire Council	Service Director Finance	Submit an update to Cabinet in September 2009	September 2009
752	Review of Child and Adolescent Mental Health Services (CAMHs) in North Lincolnshire	NLPCT	Submit an action plan	October Meeting
753	Obesity in North Lincolnshire	Service Director Neighbourhood and Environment/ NLPCT	Submit an action plan	October Meeting
754	Review of Council Media and Advertisements	Service Director Community, Planning and Resources	Submit an action plan	Report on Agenda for Meeting

### **3. RECOMMENDATION**

- 3.1 That it be noted that the outstanding issues set out above will be considered by cabinet on the dates indicated.

### **SERVICE DIRECTOR LEGAL AND DEMOCRATIC**

Pittwood House  
Ashby Road  
SCUNTHORPE  
North Lincolnshire  
DN16 1AB  
Author: Mel Holmes  
Date: 28 August 2008

**Background Papers used in the preparation of this report - Nil**