

**THE LOCAL AUTHORITIES (EXECUTIVE ARRANGEMENTS) (MEETINGS AND ACCESS TO INFORMATION) (ENGLAND) REGULATIONS 2012**

**NOTICE OF EXEMPT OR CONFIDENTIAL DECISION TO BE TAKEN**

Pursuant to Part 2, Regulation 5(2) of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, notice is hereby given by the Executive of North Lincolnshire Council to take the following exempt decision.

<b>Decision</b>	<b>Decision Maker</b>	<b>Date of Decision</b>	<b>Reason for the decision to be taken in private</b>
Proposed Sale – Commercial Land (UPRN – 10091171915)	Deputy Chief Executive	On a date to be determined following the expiry of 28 days.	The Report and/or Appendices have been identified as being "exempt" at this stage.  Reason: The report and/or appendices may contain information exempt under Paragraph 3 of Schedule 12A relating to the financial or business affairs of any particular person (Including the authority holding that information).

Representations may be received by the Executive of North Lincolnshire Council as to why the decision should be open to the public. Any such representations should be made by 9.30am on Friday 24 August 2018 as follows:

In writing, addressed to: Service Manager - Democracy  
North Lincolnshire Council  
Civic Centre  
Ashby Road  
SCUNTHORPE  
DN16 1AB

By e-mail to [richard.mell@northlincs.gov.uk](mailto:richard.mell@northlincs.gov.uk)

At least five clear days before a meeting, where the press and public are excluded from all or part of a meeting, the Council will make available at the Civic Centre and on its website further confirmation/notice of its intention to hold all or part of a meeting in private.

This will include a statement of the reasons for all or part of the meeting to be held in private, details of any representations received by the decision-making body about why the meeting should be open to the public, and, a statement of its response to any such representations made.

**Becky McIntyre**



**Director: Governance and Partnerships**

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